OFFICIAL NOTICE OF CONFORMANCE

For Timber Harvesting Plans (THPs), Non-Industrial Timber Management Plans (NTMPs), and Substantial Deviation to THPs and NTMPs NORTHERN REGION HEADQUARTERS - REDDING DATE: 7/28/2020

The harvesting plans listed below have been found by the Director of CAL FIRE to be in conformance with the Forest Practice Act and the regulations of the Board of Forestry 2-20-00051-SHA

| Plan number County Cost | Plan Type | Landowner and plan Submitter (SUB) | RPF | Acres | Legal Description/Watershed | Description |
|---|------------------------|--|-----|--------|---|---|
| 2-20-00051-SHA Shasta 37 cents/page | Timber Harvest Plan | SHASTA CASCADE TIMBERLANDS LLC SUB: LANDVEST INC | | 903.00 | MDBM: T33N R1E S13 , MDBM: T33N R1E S14 , MDBM: T33N R1E S17 , MDBM: T33N R1E S17 , MDBM: T33N R1E S19 , MDBM: T33N R1E S20 , MDBM: T33N R1E S20 , MDBM: T33N R1E S21 , MDBM: T33N R1E S22 , MDBM: T33N R1E S23 , MDBM: T33N R1E S24 , MDBM: T33N R1E S7 , MDBM: T33N R1W S24 , MDBM: T33N R1W S24 , MDBM: T33N R1W S25 , MDBM: T33N R2E S18 , MDBM: T33N R2E S19 , MDBM: T33N R2E S19 , MDBM: T33N R2E S19 , MDBM: T33N R2E S20 Watershed: Buckhorn, Fern, Huckleberry, Silver Lake (5507.320205), Tucker, Upper Oak Run Creek | Fuel Break / Defensible Space, Seed Tree Removal Step, Selection |

The filed plan and associated review documents may be viewed at either the appropriate field office (see below), at the Review Team Office (see above) or through the internet at: https://caltreesplans.resources.ca.gov/CalTREES/. All documents on the site are in PDF format and are readable via the free reader from Adobe Acrobat: that can be downloaded from: http://www.adobe.com/. To purchase a photocopy by mail please contact the Review Team Office above for number of pages and pricing.

This notice is posted in compliance with Section 1037.1 of Title 14 of the California Code of Regulations.

TO POSTING AGENCY: Please post this Notice at the place where official notices concerning Environmental Quality Act compliance are usually posted. If there are questions, contact the Review Team Office listed above.

cc: Unit, File, CNRA-Email, BB, CDTFA, RPF, INSP

Posting Period is 30 Days